

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BALLARPUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130553
3	SCHOOL CODE (IF APPLICABLE)	30548
4	COMPLETE ADDRESS WITH PIN CODE	YENBODI, CHANDRAPUR, MAHARASHTRA - 442701
5	PRINCIPAL NAME	JYOTSANA AJAY BABULKAR
6	PRINCIPAL QUALIFICATION	M.A. BED
7	SCHOOL EMAIL ID	ballapurpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9763174830

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.bpsschool.com/mandate/1.alliliation%20%20Extention%20Letter%20status.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.bpsschool.com/mandate/2.%20Society%20Trust%20Registration%20Certificate.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.bpsschool.com/mandate/3.No%20Objection%20Certificate.docx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.bpsschool.com/mandate/4.RECOGNITION%20CERTIFICATE%20under%20RTE%20Act%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.bpsschool.com/mandate/5.%20Building%20Safety%20certificate.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.bpsschool.com/mandate/6.%20Fire%20Safety%20Certificate.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.bpsschool.com/mandate/7.%20DEO%20CERTIFICATION%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.bpsschool.com/mandate/8.Water%20,Health%20and%20Sanitation%20certificate.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.bpsschool.com/mandate/Fees%20structure%20%20001.jpg
2	ANNUAL ACADEMIC CALENDER	https://www.bpsschool.com/mandate/ANNUAL%20ACADEMIC%20CALENDER%20%20.docx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.bpsschool.com/mandate/School%20Managing%20Commitee%20%20001.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.bpsschool.com/mandate/Parents%20Teachers%20Association%20%20001.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.bpsschool.com/mandate/Three%20Year%20Result.docx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JYOTSANA AJAY BABULKAR
2	TOTAL NO. OF TEACHERS	32
	PGT	15
	TGT	04
	PRT	06
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Dinesh Moon (DHLS)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Agatha Wilson Kanankara

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2003	60	59	100	ONE STUDENT WAS ABSENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 1189
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 166
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2

6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bwON602MmA4

